



**Ya Devi Sarva Bhuteshu Matrirupen Samasthita |
Namastasyei Namastasyei Namastasyei Namaha ||**

Jai Maa!

**Sat Chit Anand ---The continuous flow of blissful Divine Happiness is Shree Mata Anandamayee . She is the same today as she was in the past and will be the same in the future. She is 'Nitya'- The absolute. Does not change with the time and space.
In Her own words “ Although owing to the illusory attractions of the world, you often forget this little daughter of yours. You may rest assured that your worries and tribulations are ever before eyes.”**

“Oh Kind Mother, Beloved Mother, Assuming All Forms Thou Art Playing with thyself.”


Sitaramdas Omkarnath.

Shree Maa manifests Herself in every form, revealing Her presence to many of Her devotees every moment. Shree Maa in Her statements (Vani) time and again made it crystal clear that She has no place to go as each and every being is a composite part of her own Devine existence. She has not gone any where, it is the firm and strong conviction of Her Devotees about the eternal truth of Her existence can make Mother reappear in each one’s heart. Shree Maa’s ‘Amogh Vani’ will have its metaphysical proof in Her own Kheyal.

Why and how there can be the ‘next’? There cannot be any next to Shree Maa. Question may then arise who was next to Lord Shree Krishna? None ! so is Mata Anandamayee - The Only, The Eternal Ultimate.

‘Ashesha Nama Rupadi Vedacheda Rabipravayi Namoha!’



 - Is Her natural virtue. She Peers through all differences to bless everyone equally like the Sunshine does.

The differences like dull and intelligent, high and low, near and far are sheer outcome of ‘I ‘concept - the self ego. These discriminations do not exist in the cosmic consciousness where nothing exists but for All Pervasive Omnipresent ‘ONENESS’

The best identity of a tree is in the taste of its fruits. It speaks of the complete qualitative properties of the tree.

Indore Ashram of Swami Kedar Baba is known to many of the devotees of Shree Maa for last so many years. There had been no

instances of such controversy arisen in the past.

It is obvious that no devotee of Shree Shree Maa Anandamayee can appreciate dragging their beloved Maa's name in a public media for personal cause, so is Sangha, being it's authorised organisation highly condemns such activity and requests any body concerned to refrain from indulging in such activity which causes heartfelt pain to the millions of devotees of Shree Maa Anandamayee.

Instead , let us all unitedly sing the praise of Shree Maa!!

Om Maa Shree Maa Jai Jai Maa

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On Her Lotus Feet

Swapan Ganguli

General Secretary
Shree Shree Anandmayee Sangha